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**PATENT APPLICATION**

Attorney Docket: 01 P 08366 US 01 (8055-25)

In re application of: Alvin P. Short  
Serial No.: 09/852,899 Group: Art Unit 2814  
Filed: May 10, 2001 Examiner: Mai, Anh D.  
For: **INCREASE IN DEEP TRENCH CAPACITANCE BY A CENTRAL GROUND ELECTRODE**

**Mail Stop AF**

Commissioner for Patents  
PO Box 1450  
Alexandria VA 22313-1450

**AMENDMENT TRANSMITTAL FORM****Corres. and Mail**

Sir:

Transmitted herewith is an amendment in the above-identified application.

**BOX AF**

- ☐ Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.  
☐ A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.  
☒ No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)		(Col. 3)		SMALL ENTITY		OTHER THAN SMALL ENTITY							
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA		RATE		ADDIT. FEE		OR		RATE		ADDIT. FEE	
TOTAL	12*	MINUS	20**		= 0	X	9		\$ 0		X	18		\$ 0		
INDEP.	2*	MINUS	3***		= 0	X	42		\$ 0		X	84		\$ 0		
[ ] FIRST PRESENTATION OF MULTIPLE DEP. CLAIM																
TOTAL																
ADDIT. FEE \$ 0																
OR TOTAL \$ 0																

\*If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\*If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

\*\*\*If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ Please charge Deposit Account No. \_\_\_\_ in the amount of \$\_\_\_\_. Two (2) copies of this sheet are enclosed.  
☒ Check in the sum of \$750.00 is enclosed herewith  
☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. **50-0679**. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. **50-0679** therefor. **TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.**

F. CHAU & ASSOCIATES  
1900 Hempstead Turnpike  
Suite 501  
East Meadow, NY 11554  
Tel: (516) 357-0091  
Fax: (516) 357-0092

Respectfully submitted,

Frank V. DeRosa  
Reg. No. 43,584  
Attorney for Applicant

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**CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop AF, Commissioner for Patents, PO Box 1450, Alexandria VA 22313-1450 on **August 26, 2003**.

Dated: 8/26/03

Frank V. DeRosa